

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified  
of a meeting which includes the agenda

Board/Committee: Conservation Commission

Date: October 6, 2010

Time: 7:00pm

Location: Sutton Town Hall – Third Floor – Room C

New Public Hearings

7:00 381 W. Sutton Road/Eric Bassett, Andrews Survey for  
G. Smith & A. Putnam, Request for Determination filed

7:15 64 Wilderness Drive/Stephen Dunne, owner  
Request for Determination filed

7:30 199 Mendon Road/Lenard Eng. for Gloria Walsh  
Request for Determination filed

Continued Public Hearings

7:45 7 Point Way/Mark Allen, Allen Engineering,  
DEP#303-0687 C. Windle, owner NOI filed

8:00 14 Wheelock Drive/Dan Nitzsche, Project Scientist, Bay  
DEP#303-0688 State, for G. Caya NOI filed

Board Business

Wetland Issue: 8:15pm 91 Burbank Road-Dam issue

Approve Minutes: 08-04-10, 08-15-10

Endorse Permits: 47 Carrier Lane, 160 Worc. Prov. Tpke. Ext OOC

Discussions: Rules & Regs Amendment, 34 Hough Rd-DCR letter  
Villas at PV, Master Plan, 449 Central Turnpike  
Town Master Plan, 13 Davis Circle

Routing Slips

Correspondence

Adjourn

Posted: